

# STATE PUBLICATIONS

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## Monthly Checklist

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**MONTHLY CHECKLIST OF**

**STATE PUBLICATIONS**

*Compiled by*  
**Exchange and Gift Division  
Processing Services**

**Periodicals begin on page 24.**

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.  
Progress report [series. Auburn]

- 9129 -

114. Tomato variety trials, 1980 [by] J. L. Turner  
[and others] 1981. 6 p.

- 9130 -

BUREAU OF VITAL STATISTICS. Alabama's vital  
events. 1979. Montgomery. viii, 256 p. ill.  
annual. 74-648227

DEPT. OF EDUCATION. Bulletin. [Montgomery]

- 9131 -

1, 1979; 1, 1980; 1, 1981. Educational directory.  
1978/79-1980/81. [By Division of Administrative  
and Financial Services] 3 v. ill. annual.  
9-7224

- 9132 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Alabama Board of Cosme-  
tology. 1978/79. Montgomery. C, 7 l.  
Report year ends Sept. 30.

- 9133 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board of Registration for  
Professional Engineers and Land Surveyors.  
1978/80. Montgomery. B, 13 l.  
Report period ends Sept. 30.

- 9134 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Department of Mental  
Health. 1976/79. Montgomery. O, 51 p.  
Report period ends Sept. 30.

- 9135 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Gadsden State Technical  
Institute, Gadsden, Alabama, October 1, 1976  
through September 30, 1979. Montgomery [1981]  
F, 30 p.

- 9136 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] N. F. Nunnally State Tech-  
nical College, Childersburg, Alabama. 1977/79.  
Montgomery. K, 25 p.  
Report period ends Sept. 30.

- 9137 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Personnel Department.  
1977/79. Montgomery. C, 19 l.  
Report period ends Sept. 30.

- 9138 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] State Board of Medical  
Examiners. 1977/79. Montgomery. C, 9 l.  
Report period ends Sept. 30.

- 9139 -

GEOLOGICAL SURVEY. Publication Division.  
Index and list of the publications of the Geological  
Survey of Alabama and the State Oil and Gas Board.  
1981. By Alexander Sartwell. University.  
iv, 43 p. annual.

- 9140 -

STATE INSURANCE FUND. Annual report.  
57th; 1979/80. [Montgomery] 49 p.  
Report year ends Sept. 30.

## ALASKA

Since Alaska publications are printed in limited quanti-  
ties, the Alaska State Library distributes depository collec-  
tions of them for out-of-State library service to the Library  
of Congress, the National Library of Canada, the Center for  
Research Libraries in Chicago, the Washington State Library  
in Olympia, the Seattle Public Library, and the University  
of Washington Library in Seattle.

AGRICULTURAL EXPERIMENT STATION, Fairbanks.  
Bulletin. Fairbanks.

- 9141 -

55. Controlled-environment agriculture: a pilot pro-  
ject [by] Carol E. Lewis, Wayne C. Thomas [and]  
Robert A. Norton. [1980] vii, 42 p. ill.

- 9142 -

ALASKA PERMANENT FUND CORPORATION. Annual  
report and financial statements. 1st; 1980.  
[Juneau] 21 p.

- 9143 -

COMMISSION ON THE CONFERENCE OF THE LAW OF  
THE SEA. Report of the chairman/executive secre-  
tary...regarding the Resumed ninth session of the  
third United Nations Conference on the Law of the  
Sea, Geneva, Switzerland [held] 28 July through 29  
August 1980. Rev. [Juneau, 1980?] 16 p.

- 9144 -

CRIMINAL JUSTICE PLANNING AGENCY. Crime in  
Alaska. 5th; 1979. [Juneau] 127 p. ill.  
79-641000

- 9145 -

DEPT. OF ADMINISTRATION. Division of Personnel  
[and Labor Relations] Classification outline. Oct. 1,  
1980. [Juneau] 25, 35 p. 77-648973

- 9146 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOP-  
MENT. Migration to Alaska: a closer look (incom-  
plete working paper) [by] David M. Reaume.  
Juneau, 1978. 14 l.

- 9147 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.  
Alaska municipal officials directory. 1981.  
[Juneau] 117 p.  
Issued in cooperation with the Alaska Municipal  
League.

- 9148 -

DEPT. OF EDUCATION. Our people, our land: a re-  
port of the sixth annual Bilingual-Multicultural Edu-  
cation Conference [held] February 13-15, 1980, pre-  
pared by Tupou L. Pulu and Mary L. Pope. [Juneau,  
1980?] IV, 34 p. ill.

- 9149 -

DEPT. OF FISH AND GAME. The arctic char in  
Alaska. [Juneau, 1978. 2] p. ill. (Its Wildlife  
notebook series)  
A reprint.

DEPT. OF FISH AND GAME. Fisheries information  
leaflet. [Juneau]

- 9150 -

1. The troll salmon fishery of S. E. Alaska: history,  
status and management, by Gary Gunstrom.  
1980. 8 p. ill.

DEPT. OF FISH AND GAME. Issue paper. Juneau.

- 9151 -

- 00-78. Limitations imposed on the Copper River  
subsistence fishery: informational brief. 1978.  
3 l.  
Caption title.

- 9152 -

- 1-78. Should the Pt. Thomson lease sale take place?  
1978. [2] l.  
Caption title.

- 9153 -

- 2-78. Disinfection of Crystal Lake Hatchery, includ-  
ing destruction of fish stocks present in the hatch-  
ery during the spring and summer of 1978.  
1978. 5 l.  
Caption title.

- 9154 -

- 3-78. Late Kenai River coho run. 1978. [6] l.  
Caption title.  
On t.p.: Draft.

- 9155 -

- 78-04. Bering Sea Tanner crab season opening date.  
1978. [2] l.  
Caption title.

- 9156 -

- 78-05. [Determining] the most desirable status for  
the muskox herd held at Unalakleet by the Institute  
of Northern Agricultural Research (INAR), and  
[recommendation of] appropriate administrative  
action to the Board of Game. 1978. 5 l.  
Caption title.

- 9157 -

- 78-06. Allegations by Mr. Scott Stafne... 1978.  
2 l.  
Caption title.

- 9158 -

- 79-01. [The] issue [of a] news release in Anchorage  
Times (2/1/79) regarding possible excessive num-  
ber of Commercial Fisheries Entry Commission  
(CFEC) permits in Cook Inlet during the 1978 salm-  
on season. 1979. 3 l.  
Caption title.

- 9159 -

- 79-02. Reduction of wolf populations in selected  
areas in order to increase populations of ungulates  
available for subsistence and other uses; public  
opposition to "wolf control," especially in lower  
48, may impact State's (d)(2) program. 1979.  
5 v.  
Caption title.

- 9160 -

- 79-03. Regulations adopted in FY 1979 enabling  
the general public to purchase or sell raw walrus  
ivory without a permit. 1979. 3 l.  
Caption title.

- 9161 -

- 79-04. Return of walrus management to the Feder-  
al government. 1979. various pagings.  
Caption title.

- 9162 -

- 79-05. Request from village of Buckland to open by  
emergency regulation the caribou season in Game  
Management Unit 23 to allow villages to take 210  
female caribou for subsistence purposes. 1979.  
4 l. +  
Caption title.

- 9163 -

- 79-06. Management of bison and bison habitat in  
the Delta Junction area of Alaska. 1979. 6 l.  
Caption title.

- 9164 -

DEPT. OF FISH AND GAME. 1980 deer hunter survey.  
[Juneau, n. d.] 7 l. ill.

- 9165 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Alaska  
Department of Health/Social Services: an overview.  
[Juneau] 1981. i, 30 p. ill.

- 9166 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Request  
for grant applications. [Juneau 1980?] 3] l.

- 9167 -

DEPT. OF HEALTH AND SOCIAL SERVICES. State  
plan on aging under Title III of the Older Americans  
act for Alaska, fiscal years 1981-83. [Juneau, 1980]  
60 p. ill. 81-621803

- 9168 -

DEPT. OF LABOR. Research and Analysis Section.  
Federal, State, and local government occupational  
employment statistics, prepared by John O. Van  
Houten, Nancy Thornburgh [and] Kelly Wheeler.  
[Juneau] 1980. 27 p. ill.  
Cover title: Government occupational employment  
statistics, 1979. 81-621805

- 9169 -

DEPT. OF LABOR. Research and Analysis Section.  
Occupational employment statistics, trade and regu-  
lated industries, Alaska, 1979, prepared by John O.  
Van Houten, Nancy Thornburgh [and] Kelly Wheeler.  
[Juneau] 1980. 69 p. ill.  
Cover title: Trade and regulated industries, occu-  
pational employment statistics, 1979. 81-621804

- 9170 -

DEPT. OF LABOR. Research and Analysis Section.  
Planning information for vocational education.  
1980/81. [Juneau] 62 p. ill.

- 9171 -

DEPT. OF LABOR. Research and Analysis Section.  
Work injuries and illnesses: the supplementary data  
system, Alaska, 1978, prepared by James R. Wilson.  
[Juneau] 1980. 60 p. ill.  
Issued in cooperation with the U. S. Bureau of  
Labor Statistics. 81-621802

DEPT. OF LABOR. Wage and Hour Division. Pam-  
phlet. [Juneau]

- 9172 -

600. Title 36, public contracts; laborers' & mecha-  
nics' minimum rates of pay AS 36.05.010 & AS  
36.05.030, effective November 1, 1980. [1980?] 14 p.

- 9173 -

DEPT. OF REVENUE. Individual income tax paid by  
residents in 1977 and 1978 by filing status, prepared  
by Deborah A. Lasher. [Juneau, 1980] 30 p.  
81-621866

- 9174 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILI-  
TIES. Three year local service roads and trails  
program, 1981, 1982, 1983. [Juneau, 1981]  
iii, 201. ill.

- 9175 -

DIVISION OF BUSINESS LOANS. Loan policies and pro-  
cedures: alternative technology and energy revolving  
loan fund. [Juneau, n. d.] 6 p.

- 9176 -

DIVISION OF COMMUNITY PLANNING. Port and har-  
bor demand and feasibility project: action plan [by]  
Woodward-Clyde Consultants and Soros Associates.  
Prepared for the Kenai Peninsula Borough. [Juneau]  
1980. iv, 35, 5 l. ill.

- 9177 -

DIVISION OF COMMUNITY PLANNING. Port and har-  
bor demand and feasibility project: master plan [by]  
Woodward-Clyde Consultants and Soros Associates.  
Prepared for the Kenai Peninsula Borough. [Juneau]  
1980. various pagings. ill.

- 9178 -

DIVISION OF COMMUNITY PLANNING. Port and har-  
bor demand and feasibility project: summary [by]  
Woodward-Clyde Consultants and Soros Associates.  
Prepared for the Kenai Peninsula Borough. [Juneau]  
1980. vii, 28 p. ill.

- 9179 -

DIVISION OF ECONOMIC ENTERPRISE. Report of  
proceedings: Investing in Alaskan Development [held]  
January 25 and 26, 1980...[at] Anchorage, Alaska.  
Sponsored in cooperation with Resource Development  
Council for Alaska, Inc. [and others. Juneau,  
1980?] 52 p. ill.

- 9180 -

DIVISION OF FISHERIES REHABILITATION, ENHANCE-  
MENT, AND DEVELOPMENT. Annual report.  
1980. Edited by John C. McMullen and Mark Kis-  
sel. Juneau. 126 p. ill.

- 9181 -

DIVISION OF LEGISLATIVE AUDIT. Phase IV: a per-  
formance review of the Department of Transportation  
and Public Facilities capital improvement program,  
November 3, 1980. [Juneau, 1980] 21 p. ill.

- 9182 -

DIVISION OF PARKS. Planning Section. Recreation,  
scenic, and wilderness areas of particular concern;  
Cook Inlet, Alaska: partial draft, a report [by] Alan  
H. Melners, Pete K. Martin [and] Neil C. Johannsen.  
[Prepared] for Coastal Management Program. [Ju-  
neau] 1978. unpagd. ill.  
On t. p.: Preliminary draft.  
Issued in cooperation with the Office of Coastal  
Management.

- 9183 -

HISTORICAL COMMISSION. Information on State fiscal  
year 1981 grants (July 1, 1980-June 30, 1981).  
Anchorage, 1980. 5, 12, 2, 10 p.

- 9184 -

LEGISLATURE. Budget and Audit Committee. Report  
on the special audit request of the fiscal year 1980  
grant no. 06-4328 from the Department of Health and  
Social Services to Alaska Social and Health Services,  
Inc. Juneau, 1980. 4 p.  
Caption title.

- 9185 -

OFFICE OF THE GOVERNOR. [Miscellaneous materi-  
al pertaining to the White House Conference on Fam-  
ilies] Juneau [n. d.] unpagd.

- 9186 -

OFFICE OF THE LIEUTENANT GOVERNOR. Alaska  
loans fair. [Juneau, n. d. 4] p. ill.  
Issued in cooperation with the Dept. of Commerce.

- 9187 -

PUBLIC EMPLOYEES' RETIREMENT SYSTEM.  
Public Employees' and Teachers' Retirement  
Systems. 1979/80. [Juneau] 101 p. ill.  
Report year ends June 30.

- 9188 -

STATE BOARD OF PAROLE. Parole regulations.  
[Juneau] 1980. various pagings.

81-621996

- 9189 -

STATE ECONOMIC OPPORTUNITY OFFICE. 1980  
Urban Citizen Participation Project. [Juneau, n. d.]  
unpaged. ill.

- 9190 -

TRANSPORTATION COMMISSION. Motor carrier reg-  
ulations, chapters 62, 64, and 76, the Alaska ad-  
ministrative code. [Juneau, 1980?] unpaged.

- 9191 -

TRANSPORTATION PLANNING DIVISION. Southeast-  
ern Alaska transportation study, third series of pub-  
lic workshops: summary and record. [Juneau] 1979.  
241 p.

- 9192 -

UNIVERSITY OF ALASKA. Management report sum-  
maries, November 1978. [Fairbanks] 1978. vari-  
ous pagings.  
Caption title.

- 9193 -

UNIVERSITY OF ALASKA, Anchorage. University li-  
brary system serving the University of Alaska, An-  
chorage, Anchorage Community College, and Alaska  
Pacific University. [Anchorage, n. d.] folder.  
ill.

- 9194 -

UNIVERSITY OF ALASKA, Anchorage. National Bilin-  
gual Materials Development Center. Rural Educa-  
tion Affairs. Dinak'i (our words): Upper Kuskokwim  
Athabaskan junior dictionary. Compiled and edited  
by Raymond L. Collins and Betty Petruska. Ill. by  
J. Leslie Boffa. Anchorage [n. d.] xxv, 122 p.  
ill.

- 9195 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative  
Extension Service. Agricultural opportunity: a  
management perspective; proceedings of Alaska's  
second annual agricultural symposium [held] March  
14 and 15, 1980 [at] University of Alaska, Fair-  
banks. Edited by J. Michael Harker. Prepared  
for the Division of Economic Enterprise, Dept. of  
Commerce and Economic Development. Fairbanks,  
1980. 96 p. ill.

Cover title: Proceedings of the second agricul-  
tural marketing symposium, University of Alaska,  
Fairbanks, March 14 & 15, 1980. 81-621922

- 9196 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative  
Extension Service. Cooperative Extension Service,  
University of Alaska: come in. [Fairbanks, 1980]  
10 pieces in portfolio. ill.

- 9197 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative  
Extension Service. Getting ready for your 4-H sled  
dog project. [Fairbanks, n. d.] 7 p.

UNIVERSITY OF ALASKA, Fairbanks. Library.  
Elmer E. Rasmuson Library occasional papers.  
Fairbanks.

- 9198 -

8. An index to the early history of Alaska as report-  
ed in the 1903-1907 Fairbanks newspapers; Fair-  
banks News, September 1903 to May 1905, Fair-  
banks Evening News, May 1905 to June 1907,  
Fairbanks Daily News, June 1907 to December  
1907, compiled and edited by David A. Hales.  
1980. 28 p. 81-621801

- 9199 -

UNIVERSITY OF ALASKA, Juneau. UAL: 1980.  
[Juneau, 1980] 31 p. ill.

## ARIZONA

- 9200 -

DEPT. OF ADMINISTRATION. Personnel Division.  
Annual recommendation to the Joint Legislative Bud-  
get Committee for adjustments to the State salary  
plan. Dec. 1979. [Phoenix] 36 p. 74-646731

- 9201 -

DEPT. OF ADMINISTRATION. Personnel Division.  
Classification/Compensation Section. Joint govern-  
mental salary survey. 7th; 1980. [Phoenix]  
11, A13, B23 p. annual.

- 9202 -

DEPT. OF TRANSPORTATION. Arizona 1980 road  
map [by Photogrammetry and Mapping Services.  
Phoenix, c1980] col. map on sheet 92 x 62 cm.  
folded to 23 x 15 cm.

DEPT. OF WATER RESOURCES. Hydrologic map  
series report. Phoenix.

Dept. established by Session laws, 1980, Fourth  
special session, Ch. 1, sec. 34, approved June 12,  
1980.

- 9203 -

1. Maps showing ground-water conditions in the  
Harquahala Plains area, Maricopa and Yuma  
Counties, Arizona--1980, by C. G. Graf.  
Prepared in cooperation with the U. S. Geolo-  
gical Survey. 1980. maps on sheet 81 x 68 cm.  
3 geologic maps issued in envelope.

- 9204 -

OFFICE OF ECONOMIC PLANNING AND DEVELOP-  
MENT. Critical issues in Indian-State relations,  
prepared by Indian Planning Program. [Phoenix]  
1981. 54 p. ill.

Available from: Indian Planning Program, Plan-  
ning Division, O.E.I.A.D., 1700 W. Washington,  
4th Floor, Phoenix, Arizona 85007. 81-621879

- 9205 -

STATE MINE INSPECTOR. Annual report. 69th; 1980.  
Phoenix. 15 p. 13-33258



- 9206 -

TRANSPORTATION PLANNING DIVISION. Transportation contingency plan for Salt River flooding in the Phoenix metropolitan area. [Phoenix] 1981. v, 89 p. ill.

- 9207 -

UNIVERSITY OF ARIZONA, Tucson. Cooperative Wildlife Research Unit. Annual report. Vol. 30; 1979/80. Tucson. 49 p. ill. Report year ends Sept. 30.

# ARKANSAS

- 9208 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Child development: infancy, toddlerhood, and preschool years [by] Sue Martin [and others] Fayetteville [c1980] vii, 46 p. ill.

- 9209 -

CRIME INFORMATION CENTER. Crime in Arkansas. 1st; 1978. Little Rock. ii, 101 p. ill. annual. (Research and Statistics Division report)

- 9210 -

DEPT. OF ECONOMIC DEVELOPMENT. Progress report for 1979. [Little Rock] 1980. 8 l. On cover: Preliminary copy.

- 9211 -

ECONOMIC DEVELOPMENT COMMISSION. Approved Act 9 bond guaranties in 1979. [Little Rock, n. d. 2] l.

Commission created by General acts of 1979, Act 65, approved Feb. 7, 1979.

- 9212 -

HIGHWAY SAFETY PROGRAM. Fatal Accident Reporting System. Standard summary of motor vehicle traffic accidents. 1980. Prepared in cooperation with Accident Records Section, Dept. of Public Safety. Little Rock. 33 p.

- 9213 -

OFFICE OF ARKANSAS STATE ARTS AND HUMANITIES. Poems: poetry in the schools, Arkansas. Edited by Reed Durbin, John Biguenet [and] Jack Butler. Cover design [by] Roger Dale. [Little Rock, n. d.] iii, 59 p. ill.

- 9214 -

SPECIAL EDUCATION SECTION. Referral, placement, & appeal procedures: special education and related services. [Little Rock, n. d.] 79, A6, B14 p. ill.

- 9215 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Division of Planning and Research. Highway map of Arkansas. 1977. [Little Rock] col. map on sheet 56 x 81 cm. fold, to 19 x 14 cm. annual. Free. Map 54-464

- 9216 -

TEACHER RETIREMENT SYSTEM. Annual report. 42d; 1978/79. [Little Rock] 20 p. ill.

- 9217 -

VETERANS SERVICE OFFICE. Combined annual report. 1978/79. [Little Rock. 1] l.

# CALIFORNIA

- 9218 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Farm-size relationships, with an emphasis on California: a review of what is known about the diverse forces affecting farm size, and additional research considerations [by] Harold O. Carter and Warren E. Johnston. Carole Frank Nuckton, editor. [Berkeley] 1980. iv, 170 p. ill. (University of California. Giannini Foundation of Agricultural Economics. Giannini Foundation project report)

Issued in cooperation with the Giannini Foundation of Agricultural Economics, University of California. 81-622037

- 9219 -

BOARD OF CORRECTIONS. Community release programs. [Sacramento] 1980. viii, 44 p. (Its Guidelines for the establishment and operation of local detention facilities) 81-622000

- 9220 -

BOARD OF CORRECTIONS. Health and sanitation. [Sacramento] 1980. vii, 68 p. (Its Guidelines for the establishment and operation of local detention facilities) 81-622001

- 9221 -

BUREAU OF AUTOMOTIVE REPAIR. Write it right: a guide for the auto repair dealer. [Sacramento, n. d.] 15 p. ill.

- 9222 -

CALIFORNIA COMMUNITY COLLEGES. Office of the Chancellor. Faculty and administrative salaries. 1979/80. [Sacramento] 2 v. Vol. 2 has also distinctive title: Update.

- 9223 -

CALIFORNIA STATE UNIVERSITY, Fullerton. Art Gallery. Ichiku Kubota: kimono in the Tsujigahana tradition. [Catalog of an exhibition held at] The Art Gallery, Visual Arts Center, California State University, Fullerton, March 7 through April 18, 1980. Fullerton, c1980. 43 p. ill. 79-93415

- 9224 -

CALIFORNIA STATE UNIVERSITY, Fullerton. Art Gallery. Nine and the wall. [Catalog of exhibition held at] California State University, Fullerton Art Gallery, February 6 to March 12, 1981. [Fullerton, c1980] 48 p. ill. 80-70925

- 9225 -

CALIFORNIA STATE COLLEGE, Stanislaus. Office of Community and School Relations. California State College, Stanislaus. [Turlock, n. d.] 15 p. ill.

- 9226 -

CALIFORNIA STATE UNIVERSITY AND COLLEGES SYSTEM. Energy Consortium. Guide to the energy conservation regulations for new nonresidential buildings [by G. Cleve Turner. Prepared for the] Energy Commission. [Long Beach] 1980. 46 p. + ill.

Cover title: Energy conservation standards for new non-residential buildings: guide to lighting; division nine.

- 9227 -

CENTER FOR HEALTH STATISTICS. California health facilities malpractice actions. 1979. [Sacramento] 12 p. ill. (Rs Data matters topical reports)

79-644778

- 9228 -

DEPT. OF ALCOHOL AND DRUG PROGRAMS. California alcohol program: progress report. 1977/80. [Sacramento] 99 p. ill.

- 9229 -

DEPT. OF CONSUMER AFFAIRS. The California consumer health care catalog. Sacramento, c1981. viii, 259 p. ill.

- 9230 -

DEPT. OF FINANCE. Program Evaluation Unit. Review of the licensed maternity care home program. [Sacramento] 1981. xxi, 75 p. (Its Report no. D81-1) 81-621876

- 9231 -

DEPT. OF FISH AND GAME. California hunting regulations. 1980. Sacramento. 2 v. annual. 53-30196

- 9232 -

DEPT. OF FISH AND GAME. Marine Resources Region. Annual statewide report of processing activity, tuna and other species. 1979. [Long Beach. 1] 1.

- 9233 -

DEPT. OF FOOD AND AGRICULTURE. California farmer-to-consumer directory. Vol. 2. Sacramento, Direct Marketing Program, Dept. of Food and Agriculture, c1980. 93 p.

- 9234 -

DEPT. OF FOOD AND AGRICULTURE. California farmer-to-consumer directory. Vol. 2, 2nd printing. Sacramento, Direct Marketing Program, Dept. of Food and Agriculture, c1980. 101 p.

- 9235 -

DEPT. OF HEALTH SERVICES. California Children Services; information and statistics. 1977/78-1978/79. Prepared [in cooperation with] Center for Health Statistics. Sacramento. iv, 166 p. ill. Combined report.

- 9236 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section IV, appliances, part A, prosthetic and orthotic, effective date: December 1, 1980. [Sacramento, 1980?] unpag.

- 9237 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section IV, appliances, part D, durable medical equipment, effective date: December 1, 1980. [Sacramento, 1980?] 6] 1.

- 9238 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section V, other related medical services, part Q, dental services, effective date: August 1, 1980. [Sacramento, 1980. 8] 1.

- 9239 -

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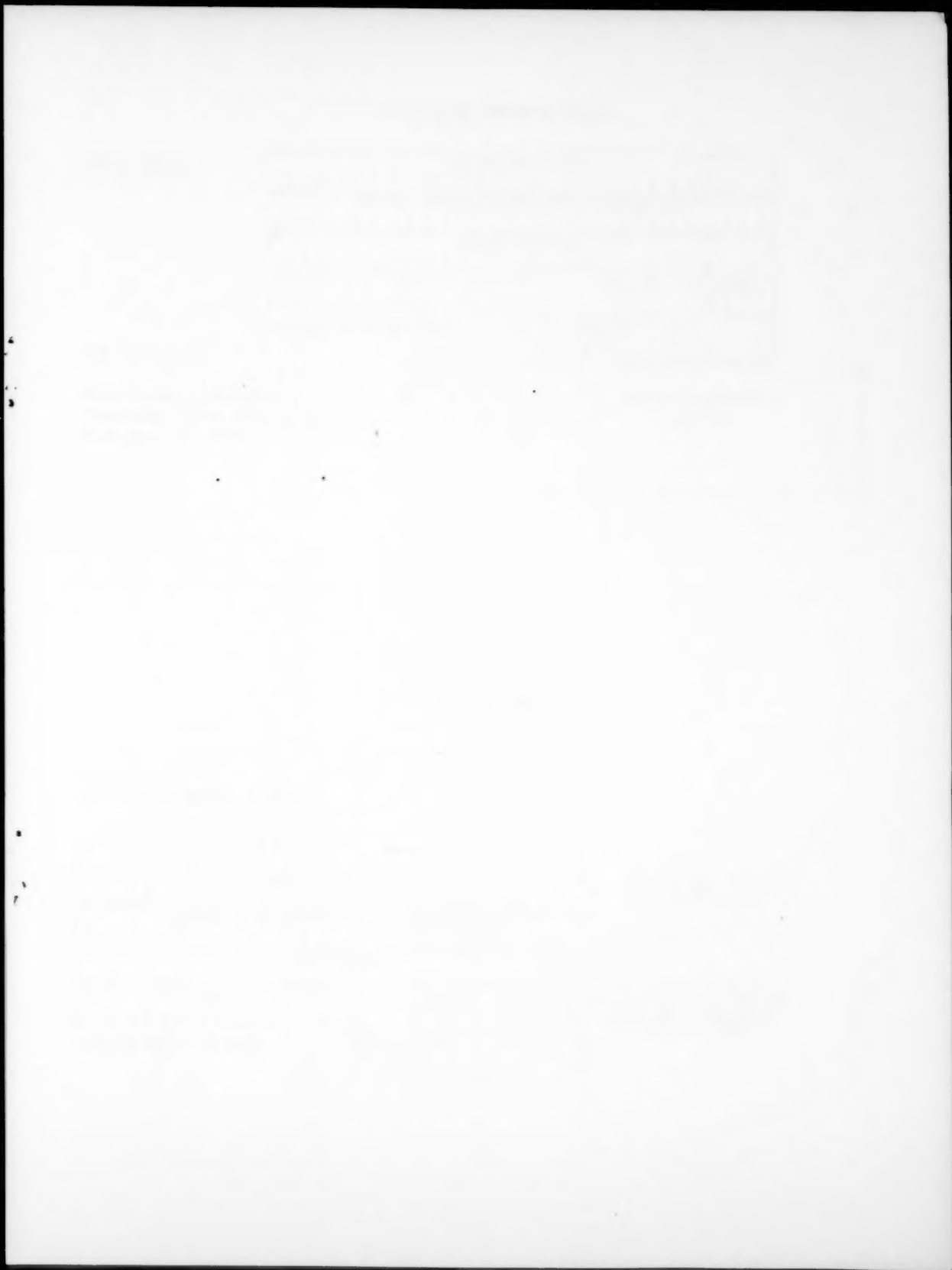
	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	39	139	Nebraska .....	115	694
Alaska .....	80	315	Nevada .....	51	200
American Samoa .....	.....	2	New Hampshire .....	9	28
Arizona .....	22	75	New Jersey .....	73	283
Arkansas .....	35	108	New Mexico .....	53	161
California .....	187	552	New York .....	99	357
Canal Zone .....	.....	.....	North Carolina .....	133	429
Colorado .....	150	232	North Dakota .....	121	351
Connecticut .....	110	298	Northern Mariana Islands .....	.....	.....
Delaware .....	8	24	Ohio .....	83	396
District of Columbia .....	2	5	Oklahoma .....	105	311
Florida .....	105	284	Oregon .....	91	358
Georgia .....	32	140	Pennsylvania .....	66	255
Guam .....	1	2	Puerto Rico .....	19	45
Hawaii .....	50	162	Rhode Island .....	8	21
Idaho .....	26	177	South Carolina .....	105	172
Illinois .....	98	424	South Dakota .....	113	285
Indiana .....	32	213	Tennessee .....	21	60
Iowa .....	182	490	Texas .....	127	1,091
Kansas .....	34	149	Trust Territory of the Pacific Islands .....	1	1
Kentucky .....	56	211	Utah .....	39	94
Louisiana .....	93	294	Vermont .....	21	45
Maine .....	52	254	Virgin Islands .....	7	10
Maryland .....	32	69	Virginia .....	155	392
Massachusetts .....	167	487	Washington .....	136	427
Michigan .....	70	289	West Virginia .....	27	78
Minnesota .....	46	230	Wisconsin .....	51	158
Mississippi .....	105	281	Wyoming .....	46	145
Missouri .....	146	588	Assns. of State Officials .....	28	87
Montana .....	28	189	Total .....	3,892	13,618*

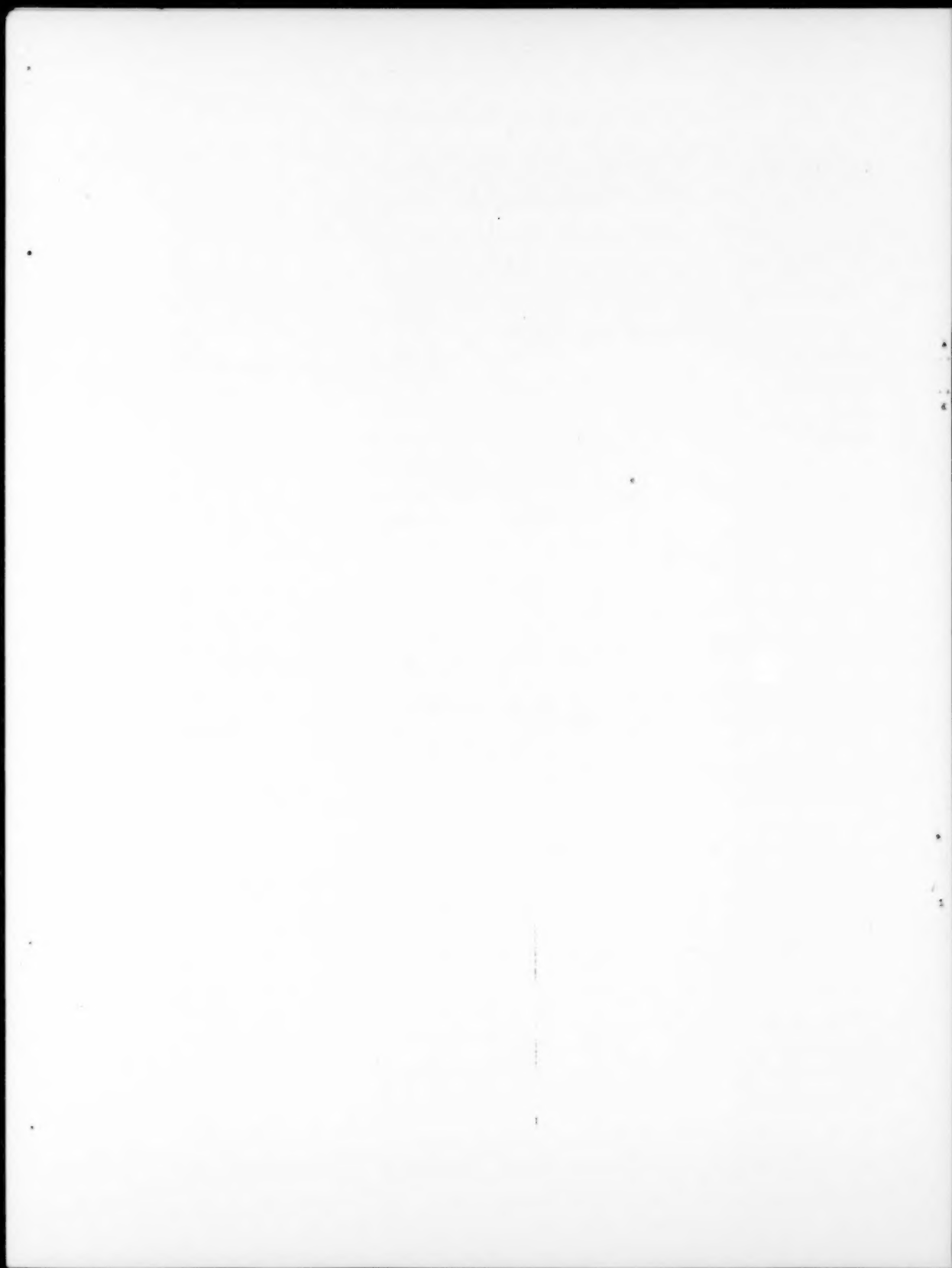
\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively

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